

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

JON SUTTON, AMERICAN COLLEGE OF SURGEONS PROFESSIONAL ASSOCIATION

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Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☒ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☒ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

NOV 03 2004

DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

BAG 1248

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

0	0
0	0

3. Total Amount of Monetary Contributions Received
 (Add Lines 1 and 2)
 4. Total Value of In Kind Contributions Received in Excess of \$100

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

0	0
0	0

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
 6. Total Monetary Expenses Paid of \$100 or Less
 7. Total Amount of All Monetary Expenses Paid
 (Add Lines 5 and 6)
 8. Total Value of In Kind Expenses in Excess of \$100

4636.17	4636.17
0	0
4636.17	4636.17

0	0
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AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

Signature Jon Sutton

Date 11-3-04

CAMPAIGN EXPENSES

Report Period

#2

AMERICAN COLLEGE OF SURGEONS
Name (print) Office (if applicable)
PROFESSIONAL ASSOCIATION
(JON SUTTON)

District (if applicable)

Expenses In Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
RENO GAZETTE JOURNAL 5055 METRIC WAY RENO NV 89502	D	10-2-04	4636.17

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